

# **AGENDA**

## **FISCAL REVIEW COMMITTEE**

**31 LEGISLATIVE PLAZA**

**MONDAY, MARCH 28 – 3:30 P.M.**

- 1. COMMENT AND ACTION ON PROPOSED NON-COMPETITIVE CONTRACTS**
- 2. REVIEW OF STATE EMPLOYMENT APPLICATION PROCESSING**

### **DEPARTMENT OF PERSONNEL**

**THE HONORABLE RANDY CAMP  
COMMISSIONER**

**THE HONORABLE NAT JOHNSON  
DEPUTY COMMISSIONER**

- 3. UPDATE ON FISCAL YEAR 05 REVENUE COLLECTIONS**

### **DEPARTMENT OF FINANCE & ADMINISTRATION**

**THE HONORABLE GERALD ADAMS  
DEPUTY COMMISSIONER**

- 4. REVIEW OF REPEAT AUDIT FINDINGS**
- 5. OTHER BUSINESS**